

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

*Zyle Sandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
APRIL 19, 2007

1. School Requesting: YCS Jr
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_
4. Dates of Field Trip\*: 4-20-07 Destination\*: Wild Adventures  
Valdosta, GA  
\*For school buses ... if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Yearbook / Journalism
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Robin Brandon,
7. Educational Value of Field Trip: Life Science + Earth + Space Science
8. Supporting SSS Benchmark(s): SSS: SC.F. 1.3  
SC.G. 1.3
9. Number of Students\*: 18 Number of Chaperones\*: 5
10. Cost Per Student: \$25.58 Budget Code or Source to be charged: n/a  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7:00 a.m. Returning Time\*: 7:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
MAR 12 2007  
Secondary Education

*Robin Brandon*  
Teacher, Team Leader, Department Head, Etc.  
*Zyle Sandy*  
Principal  
District Office Approval

#4

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
APRIL 19, 2007

1. School Requesting: Fleming Island High School

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Charter bus

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 4/25/07 - 4/26/07 Destination\*: Sea World Orlando  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: AICE Chemistry

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will attend a conservation workshop which will discuss how chemistry and industrial practices impact the environment, especially local wildlife and habitats. They will examine current conservational issues and gain an understanding of environmental laws and politics. They have studied industrial processes in classwork, and this will give them the opportunity to see how these interact with the environment.

8. Supporting SSS Benchmark(s): S.C.D.2.4 Understands need for protection of natural systems on Earth, S.C.G.1.4 Understands the competitive, interdependent, cyclic nature of living things in environment, S.C.G.2.4 Understands the consequences of limited natural resources, S.C.H.3.4 Understands that science, technology, and society are interwoven and interdependent

9. Number of Students\*: 50 Number of Chaperones\*: 6

10. Cost Per Student: \$190.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 3:30 PM 4/25/07 Returning Time\*: 6:00 PM 4/26/07

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
MAR 30 2007

Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

#39